

**10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

1. None

**11. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.

1. None

- B. Items to be placed on the agenda of the next meeting.

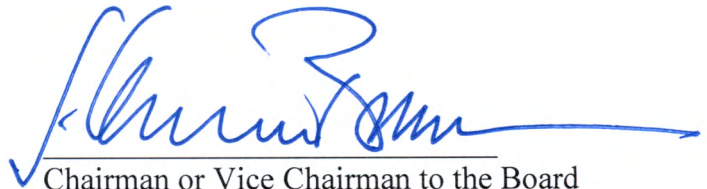
1. Renewal application for Mark Bassham Bail Bonds #2

- C. Next meeting \*\*\*\*June 18, 2019\*\*\*\* at 12:00 p.m.

**12. ADJOURN**

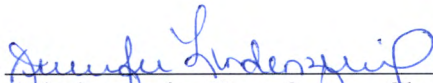
On the motion by Turner, second by Blankenship, the Board adjourned at 12:05 p.m., no one opposed Motion carries.

Minutes approved this 18 day of June 2019.



Chairman or Vice Chairman to the Board  
Or Presiding Officer

Attest:

  
Jennifer Lindenzweig, Hunt County Clerk  
Secretary to the Board